

**ASSIGNED**  
**21943**

Serial No.

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 10 1964

Returned to applicant for correction MAY 13 1964

Corrected application filed MAY 22 1964

Map filed MAY 22 1964

The applicant Jeanne M. Arambel  
of Eureka, County of Eureka

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Water Canyon  
Name of stream, lake or other source.

2. The amount of water applied for is 2.7 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 160

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ , NE $\frac{1}{4}$ , Sec. 5, T. 19 N., R. 55 E., M.D.B. & M., or at a point from which the NE corner of Sec.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

4, T. 19 N., R. 55 E., bears N. 80° 34' 05" E., 6321.08 feet distant.

6. Place of use: E $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 34 and W $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 35, T. 20 N., R. 55 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) is proposed to extend an existing pipe line and use an existing reservoir on the water as shown on the map supporting this application.

9. Estimated cost of works..... \$3,500.00
10. Estimated time required to construct works..... 3 years
11. Remarks..... Pipe line right-of-way application, reservoir and ditch  
right-of-way have been filed with the Bureau of Land Management.

Applicant..... Jeanne M. Arambel

By..... s/ Robert W. Millard

Compared..... awb/ns wj/hs

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 2.7..... cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... June 10, 1965

Proof of commencement of work shall be filed before..... July 10, 1965

Work must be prosecuted with reasonable diligence and be completed on or before..... June 10, 1966

Proof of completion of work shall be filed before..... July 10, 1966

Application of water to beneficial use shall be made on or before..... June 10, 1968

Proof of the application of water to beneficial use shall be filed on or before..... July 10, 1968

Map in support of proof of beneficial use shall be filed on or before..... July 10, 1968

Commencement of work filed..... July 11, 1966

Completion of work filed..... July 11, 1966

Proof of beneficial use filed..... Aug. 15, 1968

Cultural map filed..... Aug. 15, 1968

Certificate No. 7066 Issued 6-23-69

Recorded..... Bk..... Page.....

County Recorder

WITNESS MY HAND AND SEAL this 10th day

of December, 1964.

ELMO J. DeRICCO

State Engineer

BY

Assistant State Engineer